

# D.Pharma



# AAROHAN

## COLLEGE OF PHARMACY

Recognised by Pharmacy Council of India

Affiliated to Diploma in Pharmacy Examination Committee, Bariatu, Ranchi, Jharkhand

📍 Near BIT More, Getlatu, Ranchi (Jharkhand)



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✉ aarohancop@gmail.com, aarohan.ewt@gmail.com

# Arohan Educational & Welfare Trust (AEWT)

Arohan Educational & Welfare Trust was registered in the year 2019 with the objective of establishing institutions of excellence with the focus on producing Pharmacists and other professionals endowed with positive attitude and scientific temper, well equipped with professional skills to understand problems and harness acquired expertise to solving problems and achieving desired goals. The promoting body, its trustees, the board of governors and advisors of AEWTR comprises eminent educationists, reputed administrator, distinguished technocrats, successful industrialists and entrepreneurs. AEWTR is headed by a young, energetic, prudent & visionary Mr. Nitin Parashar



## Secretary

The Secretary, Arohan Educational & Welfare Trust wishes a very happy, bright and gainful future to all the new seekers of knowledge and warmly welcomes them to the Arohan Educational & Welfare Trust, Ranchi, with a full assurance to provide highest level of quality education in Pharmacist and Medical Professionals .

## Common Facilities, Infrastructure and Salient Features.

AEWT has excellent infrastructure needed to train and groom its students. The common facilities, infrastructure and salient features obtainable in all institutions of AEWTR are listed below.

- Modern Lecture Theaters and Tutorial Rooms.
- Highly qualified and richly experienced Faculty.
- Well versed Administrative, Technical and Supporting Staff.
- Spacious air-conditioned Seminar Hall, Workshop, Labs and Drawing Hall.
- Modern teaching aids like OHP, LCD Projector, AV Systems, etc.
- Spread over 2 acres of a lush green sprawling Campus.
- Modern amenities and Central Cafeterias housed in 2500 sq. ft. covered area.
- 24x7 Security arrangements and Medical facilities.
- Modern Hostels, separate for boys and girls, in the Campus, rooms backed with 24 hours D.G. set power supply and 24 hours water supply.
- Excellent facilities for indoor and outdoor games.
- Well stocked air-conditioned Library with Book Bank facility.
- 24x7 High speed fiber optic internet connectivity.
- Modern digital communication lab.
- Resourceful Training.
- Fresher's Welcome Programme
- Annual Culture, Literary and Sports Festival
- Seminars/ Symposia/Workshops.
- Orientation/Motivation Lectures.
- Industry Visits / Educational Tours.
- Massive Blood Donation Campus.
- National ECO-System Diversity Conservation.
- Tree Plantation Campus.
- Excellent Transport Facilities.

## Vision & Mission

The Vision & Mission of AEWTR is to establish Institutions of excellence with a focus on producing pharmacists/Medical professionals with a positive attitude and scientific temper, well equipped with professional skills to understand problems and to harness the acquired expertise for solving problems and achieving the desired results.

## Why Choose Arohan College of Pharmacy ?

- Industrial visit for all the Students to acquire practical training.
- Students literary activities :-
  1. Poster Competition
  2. Pharma Quiz
  3. Pharma Extempore.
- Digital Library with book bank facility for all students.
- Highly Experienced & Qualified Faculty.
- Scholarship for students.



## ELIGIBILITY FOR D. PHARMA

Candidates who have passed 10+2 examination of any recognized Board with Physics and Chemistry along with either of Mathematics/Biotech/Biology/Technical Vocational Subject are eligible for admission to 1st year of D Pharm. Programme. Eligibility criteria for admission to management quota of vacant seats is minimum 50% marks in Physics, Chemistry, Maths/ Biotech/ Biology.

## PHARMACOGNOSY LABS

Pharmacognosy is the branch of pharmacy that deals with the study of medicines derived from natural sources. It also includes the study of history, cultivation and collection of crude drugs. The laboratories are well equipped with instruments like projection microscope, colony counter, Sterility testing unit, Zone Reader, Laminar air flow, BOD incubator etc.

## PHARMACEUTICS LABS

Pharmaceutics is branch of Pharmacy that deals with all facets of turning a new chemical entity into a medicated formulation like tablet, capsule, syrup, injection, inhaler etc. which can be safely and effectively used by patient. Pharmaceutics laboratories are equipped with instruments like dissolution apparatus, sieve, shaker, disintegrator, friability test apparatus etc.

## PHARMACEUTICAL CHEMISTRY LABS

Pharmaceutical Chemistry is the branch of Pharmacy that deals with design, development and synthesis of Pharmaceutical Drugs. Pharmaceutical Chemistry Laboratories are well equipped with instruments like Digital PH meter, Calorimeter, Hot air oven, Microwave oven etc.



## PHARMACOLOGY LABS

Pharmacology is the branch of Pharmacy that deals with the study and description of the actions of drugs and chemicals on cells, tissues and the whole body. It includes study of the mechanism of action of drugs and finding out how drugs produce beneficial and adverse effects. Pharmacology Laboratories are well equipped with modern and sophisticated instruments like student Organ baths Rotating drums, photoactometer Rotarod, Electroconvulsometer, Plethysmograph, Eddy's hot plate, Histamine chamber, Cook's pole climbing apparatus etc. Computer based simulations and software are also provided to the students. The Human Anatomy Museum has a very good collection of charts and models.

## COMPUTER LAB

Aarohan College of Pharmacy has computer center of 150 sq. meter and provided with 60 branded PC, server with internet connectivity along with printers, multimedia projector and various software.

## INSTRUMENT LAB

Aarohan College of Pharmacy has instruments like HPLC, UV Spectrophotometer, Nephelometer, Flame Photometer, Electrophoresis, Polarimeter phase Contrast Microscope, IR Moisture balance etc. These instruments are highly sophisticated instruments required for Research and Development.



## HERBAL GARDEN

The main aim of the herbal garden is to preserve and promote the medicinal value of the plants which grow mostly wild, in our surrounding and whose properties are beneficial in maintaining a balance between man and nature. The herbal garden generally consists of all the herbs which have medicinal and aromatic properties. Herbal gardens are the precious source of raw material for medicinal remedies uses in Primary health care.

## RULES AND REGULATION

Keeping in view the aims and aspiration of **Aarohan College of Pharmacy** certain rules and regulations have been framed to be strictly followed by trainees. These rules have been formulated not to bind the trainees within the premises but to make them understand the value and standard of discipline, which, when, followed meticulously by the trainees, help them to emerge into a more determined, matured and knowledgeable individual. A full hearted support from our trainees and guardians are thus solicited.

1. Students shall strictly comply with the rules and regulations of the college issued from time to time relating to their studies, examination, conduct and discipline.
2. The student, who secure admission on the basis of false certificate / marks sheet or on the basis of any misrepresenting of facts or illegal means, shall be summarily cancelled and all fees paid by him/her shall be forfeited. Legal action shall also be taken against them.
3. Candidates are required to enclose along with their application, the affidavit before a Notary Public stating that all information given by them is true.
4. Application accompanied with requisite documents/enclosure receive after the last date shall be summarily rejected.
5. No refund of fees will be made on withdrawal of admission under any circumstances.
6. In case the candidate fails to submit the required documents, admission shall be treated as cancelled and no request for refund of fees will be entertained under any circumstances.
7. If the applicant is employed, employers no objection certificate with two year must be submitted during the time of admission.
8. Trainees can avail ACP's facilities only after the course commences and only till the course is running.
9. Trainees are liable to security checks on entry or exit from the college premises.
10. ACP will not be responsible for any loss of belonging left unattended by the trainees at the college premises.
11. Intake of any sort of intoxicating substance is strictly prohibited. Chewing of Paan/Gutka/Chewing Gum is also prohibited.
12. **A trainee has to ensure at least 80% in Theory and 90% in Practice Teaching attendance for attaining eligibility for appearing in any examination.**
13. A medical certificate will be required if there are more than three days consecutive absence owing to illness.

14. All ACP properties have to be handled with care. Any damage or pilferage caused to ACP properties by any trainee will be appropriately charged for all deducted from the Caution Deposit Money (if any).

15. Trainees should strictly adhere to instructions regarding entry/exit regulations, parking of vehicles etc. They should not bring friends, visitors or relatives to the class rooms or practical rooms.

**16. Ragging is banned in ACP and any one indulging in ragging process is likely to be punished appropriately.**

17. Use of mobile is strictly prohibited in the Campus Area.

18. All trainees are supposed to attend the classes in proper uniform suited for a gentleman / woman and as guided by ACP

19. Male trainees must have short and properly groomed hair, clean and well trimmed nails. They should attend classes every day with a clean shave and polished shoe.

20. Female trainees must have properly groomed hair, clean and well trimmed nails without nail polish. Perfumes should not be used while attending theory or practical classes.

21. During college hours wearing the college Identity Card is compulsory.

22. These rules come into effect immediately and equally apply on all trainees of ACP.

23. ACP holds the right to introduce, alter, amend or change any or all the rules from time to time if found necessary.

24. Interpretation of these rules will always be made by the designated persons of ACP and shall be final and binding on all trainees.

25. For any legal dispute the jurisdiction will be at Ranchi Court only.

### 26. Discontinuance :

(i) In case any trainee is found not paying his/her fees within 15 days from the due date he/she will fetch strong disciplinary measures leading to discontinuance.

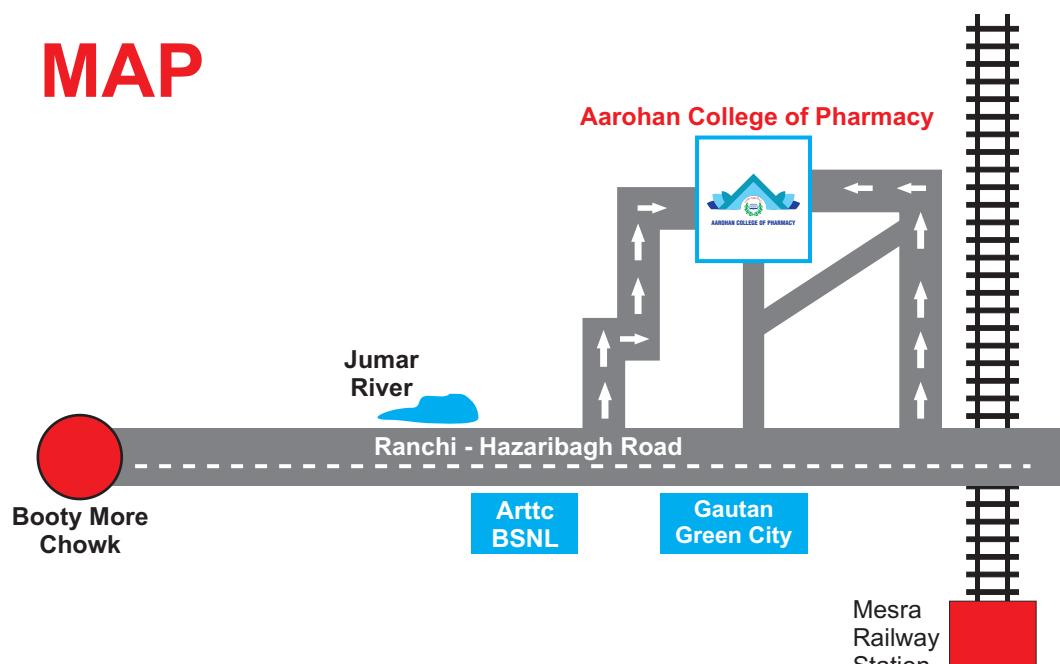
(ii) If any trainees at their own opt to drop out from the course then the case will also be treated as discontinuance, in such a situation the course fee and other charges already paid will not be refunded under any circumstances.

(iii) In case of absence for 15 consecutive days, the college must be informed of valid reason or the case will be treated as discontinuance.

(iv) In case of misconduct and violation of college norms, trainees may fetch disciplinary action leading to discontinuance.



# MAP



Search on  Google Map : **CC93+QH**

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10. Details of Educational Qualifications (From X Standard onwards)

S.No.	Name of the Qualifying Exam.	Month & Year of Passing	Name of the School / College Studied	Name of the University / Board	Subject	% obtained
1.	X <sup>th</sup>					
2.	XII <sup>th</sup>					
3.	Graduation					
4.	Post Graduation					
5.						
6.						

## 11. Employment Details

a) Employed (Tick) Yes  No

b) Name of the Company / Institution with Address

12. a) Whether Physically Handicapped : Yes  No  b) Certificate No. \_\_\_\_\_

### 13. NCC Certificates

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14. Participation in State / National Level Co-curricular activities

\_\_\_\_\_

15. Do you want hostel facility : Yes  No  16. Do you want Bus facility : Yes  No

## Declaration

I, hereby declare that I satisfy the conditions of the eligibility advertised for admission to D.Pharma Course. All the information made in this application are true to the best of my knowledge and belief. I am aware that if at any time, it is found that any information given above is false then my candidate is liable to be cancelled.

Date :

Place:

*Signature of Applicant*

*Details of self attested xerox copies of the certificate submitted by the candidate at the time of submission of form*

Sl. No.	Particulars of Certificate	Please Tick
1.	10th Std. Mark Sheet(s)	
2.	10th Std. Pass Certificate	
3.	H.Sc. or Equipment Mark Sheet(s)	
4.	Graduation Mark Sheet	
5.	Graduation Pass / Provisional Certificate	
6.	Post Graduation Mark Sheet	
7.	Post Graduation Pass / Provisional Certificate	
8.	College / Department Leaving Certificate	
9.	Migration certificate (Other than Ranchi Univ.)	
10.	Two self addressed envelops of size 5"x8"	
11.	Caste certificate	
12.	Residential certificate	
13.	Other Certificate(s) if, any.	

### **Declaration of the candidate**

I declare that all the above Xerox copies submitted by me with the application form are true and genuine.

***Signature of the Candidate***



10. Details of Educational Qualifications (From X Standard onwards)

S.No.	Name of the Qualifying Exam.	Month & Year of Passing	Name of the School / College Studied	Name of the University / Board	Medium of Instruction	% obtained
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2.	XII <sup>th</sup>					
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## DOCUMENT SUBMISSION FORM

Application No.:

(For Office Use Only)

Session :

Enrollment No.

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Name : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Mother's Name : \_\_\_\_\_

Please Mark ✓ or X

⑩ Marks Sheet. 10th  12th  Graduation  Post Graduation

⑩ Provisional/Final Degree (Mark "P" for Provisional Degree, "F" for Final Degree & "X" for Non)  
10th  12th  Graduation  Post Graduation

⑩ College Leaving Certificate/Department Leaving Certificate  
Graduation  Post Graduation  Any Other \_\_\_\_\_

⑩ Registration No. \_\_\_\_\_

⑩ Migration Certificate (A) University Name \_\_\_\_\_ (B) Certificate No. \_\_\_\_\_

⑩ Cast Certificate for ST/SC/OBC with Name of issuing authority. \_\_\_\_\_

⑩ Admit Card 10th  12th  Graduation  Post Graduation

⑩ N.C.C Certificate  Certificate No. \_\_\_\_\_

⑩ Sports Certificate  Certificate No. \_\_\_\_\_

⑩ Residential Certificate  Certificate No. \_\_\_\_\_

⑪ NOC from employer, if any  Certificate No. \_\_\_\_\_

⑫ Affidavit as per format in Prospectus

I \_\_\_\_\_ S/O/D/O \_\_\_\_\_

Certify that I am submitting following documents in original as mentioned above.

\_\_\_\_\_  
Signature of the Candidate

\_\_\_\_\_  
Name & signature of  
Receiving Authority

\_\_\_\_\_  
Name & signature of  
Verifying Authority

## AFFIDAVIT

Passport  
Size  
Photograph

I .....

S/o / D/o .....

& ..... aged about ..... resident of .....

.....  
District ..... State ..... Pin .....

by faith ..... by caste ..... by occupation .....

does hear by solemnly affirm / swear as follows :-

1. That I am a student of Aarohan College of Pharmacy undergoing D.Pharma Course through regular mode.
2. That I have read & understand the rules and regulations given in the prospectus of the college.
3. That I will abide by rules and regulation currently in force and the amended/ altered in future from time to time by the management of Aarohan College of Pharmacy.
4. I will not indulge in any activity that would tarnish the image of the institution.
5. That the management of Aarohan College of Pharmacy has every right to suspend dismiss me from the college or even debar from the examining body in case I breach the code of conduct.
6. That the fees once paid will not be refunded under any circumstances.
7. That my admission is subject to the approval from management of Aarohan College of Pharmacy.
8. That the information furnished in Application/Admission Form is true and correct.
9. That if at any time, it is found that any information or Documents presented by me is false then my enrollment is liable to be cancelled & action against me can be taken.
10. That I will secure at least 80% attendance to appear in the Examination.
11. That I will secure at 90% attendance in Practice Teaching to appear in the Examination.

**Signature of the Candidate**

**(Counter signature by the  
Parents/Guardian**

Name :

Name :

Address with Contact No.

Address with Contact No.